

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV ISPAT PUBLIC SCHOOL, SECTOR 9E
2	AFFILIATION NO.(IF APPLICABLE)	3430088
3	SCHOOL CODE (IF APPLICABLE)	66275
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 9E, BOKARO STEEL CITY, BOKARO 827009, JHARKHAND.
5	PRINCIPAL NAME	DR. SUNIL KUMAR
6	PRINCIPAL QUALIFICATION	Ph.D., M.A. (ENGLISH), B.Ed.
7	SCHOOL EMAIL ID	davbsl9e@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06542287340

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davispat9e.org/File/12085/KGP_Attested%20Affiliation%20Letter.pdf">http://davispat9e.org/File/12085/KGP_Attested%20Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davispat9e.org/File/12085/UNE_Attested%20Society%20Registration%20.pdf">http://davispat9e.org/File/12085/UNE_Attested%20Society%20Registration%20.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davispat9e.org/File/12085/DZ4_approval.pdf">http://davispat9e.org/File/12085/DZ4_approval.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davispat9e.org/">http://davispat9e.org/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davispat9e.org/File/12085/GAP_Attested%20Buildiing%20Safety%20Certificate.pdf">http://davispat9e.org/File/12085/GAP_Attested%20Buildiing%20Safety%20Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davispat9e.org/File/12085/ALV_FIRE%20SAFETY%20CERTIFICATE.pdf">http://davispat9e.org/File/12085/ALV_FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION	<a href="http://davispat9e.org/File/12085/KGP_Attested%20Affiliation%20Letter.pdf">http://davispat9e.org/File/12085/KGP_Attested%20Affiliation%20Letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davispat9e.org/File/12085/PKC_Attested%20Water%20Sanitation.pdf">http://davispat9e.org/File/12085/PKC_Attested%20Water%20Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davispat9e.org/File/12085/KYE_Fee%20Structure.pdf">http://davispat9e.org/File/12085/KYE_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davispat9e.org/File/12085/HWF_Academic%20Calendar%2024%2025.pdf">http://davispat9e.org/File/12085/HWF_Academic%20Calendar%2024%2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davispat9e.org/File/12085/4L9_LMC.pdf">http://davispat9e.org/File/12085/4L9_LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davispat9e.org/File/12085/R7N_PTA.pdf">http://davispat9e.org/File/12085/R7N_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davispat9e.org/">http://davispat9e.org/</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	DR. SUNIL KUMAR
2	TOTAL NO. OF TEACHERS	38
	PGT	5
	TGT	20
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PROVIDED BY MGT.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	45	41	91	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	56	33	60	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29137
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 60

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://davispat9e.org/">http://davispat9e.org/</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	AMIT PANDEY	TGT	M.A., B.Ed. CIC
2	KIRAN SINGH	PGT	MCA
3	MADHURI KUMARI	TGT	M.A
4	ANIKET KUMAR	PET	M.PED
5	Nikki Kumari	PGT	M.COM
6	Majeed Alam	TGT	M.A
7	Bipin Kumar SIngh	TGT	B.Sc
8	Jayant Dutta	PGT	M.A.
9	SWATI	PRT	M.COM
10	ANUPAM KUMARI	NTT	MA
11	PRAKASH KUMAR	PET	BA
12	KUMAR SAURABH	TGT	M.sc
13	Vijay Kumar	TGT	B.Tech EEE
14	Payel Mondal	PRT	M.Sc
15	Vikash Kumar Sahu	TGT	M.A.
16	Dharm Raj Pandey	TGT	M.Sc Maths
17	Priya Jha	PGT	M.Sc
18	Lucky Kumari	PRT	M.Sc
19	Ankita Dubey	TGT	M.Mus

20	Neha Jha	PRT	M.Com
21	Rohit Rai	TGT	M.A.
22	Ghanshyam Yadav	TGT	M.Sc.
23	Basudew Baitha	TGT	MA
24	Nishant Kumar Sharma	PRT	B.Com, M.Lib
25	Aayush Kumar Verma	TGT	B.Sc. , B.Vocal, B.Tabla
26	Dipanshu Kumar Pandey	TGT	B.Sc.(Physics)
27	Dhanbati Rajak	PRT	BA
28	Sushmita Kumari	PRT	BA
29	Seema Kumari	TGT	B.E.(Electronics)
30	Subham Poddar	TGT	MCA
31	Rajesh Kewat	PGT	M.Sc.
32	Amrita Choudhary	PRT	BA
33	SUNIL KUMAR	PRINCIPAL	Ph.D.
34	ANKITA SHEKHAR	TGT	B.A.
35	Manoj Kumar Mandal	PGT	M.Sc.
36	Rajesh Kumar	TGT	MCA
37	NIVEDITA MISHRA	TGT	B.SC
38	Amrita Kumari	NTT	M.Com