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| **April 2017** | | | | | | | | | | | | | |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | **Saturday** | |
|  |  |  |  |  |  |  |  |  |  |  |  | **1** |  |
|  | |  | |  | |  | |  | |  | | Session Ends | |
|  | |  | |  | |  | |  | |  | | Holiday | |
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| **2** |  | **3** |  | **4** |  | **5** |  | **6** |  | **7** |  | **8** |  |
|  | | Session Begins  (Nur to VII & IX)  Class Room Decoration Activity I-X | | Assembly on Ram Navmi | | Ram Navmi | |  | | World Health Day  (Health & Nutrition Club)  (Blood Group & HB Testing | | Health Carnival  Club Activity | |
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| **9** |  | **10** |  | **11** |  | **12** |  | **13** |  | **14** |  | **15** |  |
|  | | Table Mat Making Activity  (Pre-Nur – V)  Red Day (Pre-Nur-KG) | |  | |  | | Baisakhi celebration  (Bhangra & Giddha) | | Good Friday  Baisakhi  Ambedkar Jayanti | |  | |
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| **16** |  | **17** |  | **18** |  | **19** |  | **20** |  | **21** |  | **22** |  |
|  | | Recognition Day  Assembly (1-VII) | | World Health Day  Visit to a Heritage Site | | Recognition Day  Assembly (VIII-XII) | | Fruits Day  (Pre Nur-II) | |  | | Earth Day  Green Plants  Club Activity | |
|  | | Monday Class Test-XII | |  | |  | | **New Session -XI** | |  | |  | |
|  | | Every Monday | |  | |  | |  | |  | |  | |
| **23** |  | **24** |  | **25** |  | **26** |  | **27** |  | **28** |  | **29** |  |
|  | | World Book Day  Readers Club:  Creating a reading corner in class, Book Fair | | Yellow Day  (Pre Nur-KG) | |  | |  | | Vegies Day  Pre Nur-II | | Workshop for Parents  (Pre-Nur) on Phonetics  Club Activity | |
|  | |  | |  | |  | |  | |  | |  | |
| **30** |  | Notes: | |  |  |  |  |  |  |  |  |  |  |
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| **May 2017** | | | | | | | | | | | | | | | | | |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | | | **Saturday** | | | |
|  |  | **1** |  | **2** |  | **3** |  | **4** |  | **5** | |  | | **6** | |  | |
|  | | Labour Day | |  | |  | |  | |  | | | | Mother’s Day Celebration | | | |
|  | |  | |  | |  | |  | |  | | | | (Pre-Nur –V) Club Activity | | | |
|  | |  | |  | |  | |  | |  | | | | **Unit Test I Begins** | | | |
|  | |  | |  | |  | |  | |  | | | | **(III-V)** | | | |
|  | |  | |  | |  | |  | |  | | | |  | | | |
| **7** |  | **8** |  | **9** |  | **10** |  | **11** |  | **12** | |  | | **13** | |  | |
|  | | Red Cross Day | | Assembly on the Preachings of Buddha | |  | |  | | Pool Party | | | |  | | | |
|  | | (First Aid Club) | | (Dramatics Club) | |  | |  | | (Pre Nur-II) | | | |  | | | |
|  | | **Unit Test I** | | **Unit Test I** | |  | | **Unit Test I** | | **Unit Test I** | | | |  | | | |
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| **14** |  | **15** |  | **16** |  | **17** |  | **18** |  | **19** | |  | | **20** | |  | |
|  | | International Family Day | |  | |  | | Birds Conservation Day | | Summer Camp 1 | | | | **PTM** | | | |
|  | | **Unit Test I Ends** | |  | |  | | Nests for Birds | | Nikhaar II-Day 1 | | | | (Pre Nur-V)  (XI-XII) | | | |
|  | | **(III-V)** | |  | |  | |  | | (Pre Nur – X) | | | | Nikhaar II-Day 2 | | | |
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| **21** |  | **22** |  | **23** |  | **24** |  | **25** |  | **26** | |  | | **27** | |  | |
|  | | Summer breaks begins | | Photography and Reporters Club | | Photography and Reporters Club | |  | |  | | | |  | | | |
|  | | Photography and Reporters Club | | Nikhaar II-Day 4 | | Nikhaar II-Day 5 | |  | |  | | | |  | | | |
|  | | Nikhaar II-Day 3 | |  | |  | |  | |  | | | |  | | | |
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| **28** |  | **29** |  | **30** |  | **31** |  | Notes: | |  |  | | | |  | |  |
|  | |  | |  | | No Tobacco Day | |  | |  | | | |  | | | |
|  | |  | |  | | Anti Tobacco Assembly | |  | |  | | | |  | | | |
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|  |  |  |  | **June 2017** | | | | | |  |  |  |  |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | **Saturday** | |
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| **4**  -----------Summer Break------------ |  | **5** |  | **6** |  | **7** |  | **8** |  | **9** |  | **10** |  |
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| **18** |  | **19** |  | **20** |  | **21** |  | **22** |  | **23** |  | **24** |  |
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| **25** |  | **26** |  | **27** |  | **28** |  | **29** |  | **30** |  | Notes: | |
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|  | |  | |  | |  | | **July 2017** | | | | | | | | | | | |  | |  | |  | |  | |
| **Sunday** | | | | **Monday** | | | | **Tuesday** | | | **Wednesday** | | | | | **Thursday** | | | | **Friday** | | | | **Saturday** | | | |
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|  | | | |  | | | |  | | |  | | | | |  | | | |  | | | | Club Activity | | | |
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|  | | | | School Reopens | | | |  | | |  | | | | |  | | | |  | | | |  | | | |
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| **9** | |  | | **10** | |  | | **11** |  | | **12** | |  | | | **13** |  | | | **14** | |  | | **15** | |  | |
|  | | | | **Periodic Test I** | | | | World Population Day | | |  | | | | |  | | | | Pidilite Workshop | | | | Investiture Ceremony | | | |
|  | | | |  | | | |  | | |  | | | | |  | | | |  | | | | (V-XII) | | | |
|  | | | |  | | | |  | | |  | | | | |  | | | |  | | | | Club Activity | | | |
|  | | | |  | | | |  | | |  | | | | |  | | | |  | | | | Workshop for Parents | | | |
|  | | | |  | | | |  | | |  | | | | |  | | | |  | | | | (Nur-II) | | | |
| **16** | |  | | **17** | |  | | **18** |  | | **19** | |  | | | **20** |  | | | **21** | |  | | **22** | |  | |
|  | | | | Vana Mahotsava | | | | Nature Walk | | | Green Tiffin | | | | | Visit to Herbal Garden | | | |  | | | | Talent Hunt | | | |
|  | | | | Vana Vardhna Yajya | | | |  | | | Camp | | | | |  | | | |  | | | | (III-X) | | | |
|  | | | | Assembly | | | |  | | |  | | | | |  | | | |  | | | |  | | | |
|  | | | | Monday Class Test-XI &XII | | | |  | | |  | | | | |  | | | |  | | | |  | | | |
|  | | | | Every Monday | | | |  | | |  | | | | |  | | | |  | | | |  | | | |
| **23** | |  | | **24** | |  | | **25** |  | | **26** | |  | | | **27** |  | | | **28** | |  | | **29** | |  | |
|  | | | |  | | | |  | | |  | | | | |  | | | | Holiday Home Work Display | | | | Talent Hunt | | | |
|  | | | |  | | | |  | | |  | | | | |  | | | | (In Respective Classrooms) | | | | (XI-XII) | | | |
|  | | | |  | | | |  | | |  | | | | |  | | | |  | | | | Club Activity | | | |
|  | | | |  | | | |  | | |  | | | | |  | | | |  | | | |  | | | |
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| **30** | |  | | **31** | |  | | Notes: | | |  | |  | | |  |  | | |  | |  | |  | |  | |
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|  |  | |  | |  | | **August 2017** | | | | | | | | | | | |  | |  | |  | |  | |
| **Sunday** | | | **Monday** | | | | **Tuesday** | | | | | **Wednesday** | | | **Thursday** | | | | **Friday** | | | | **Saturday** | | | |
|  |  | |  | |  | | **1** | | |  | | **2** | |  | **3** | | |  | **4** | |  | | **5** | |  | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | | Teej Celebration | | | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | | Raksha Bandhan-Club Activity | | | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | | **PTM (VI-X)** | | | |
| -**(VI** | | |  | | | |  | | | | |  | | |  | | | |  | | | | **Unit Test II Begins** | | | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | | **(III-V)** | | | |
| **6** |  | | **7** | |  | | **8** | | |  | | **9** | |  | **10** | | |  | **11** | |  | | **12** | |  | |
|  | | | Raksha Bandhan | | | | **Unit Test II** | | | | | **Unit Test II** | | | **Unit Test II** | | | | **Unit Test II** | | | | **Unit Test II** | | | |
|  | | | Assessment of Term I | | | |  | | | | |  | | |  | | | |  | | | |  | | | |
|  | | | Pre Nur-II | | | |  | | | | |  | | |  | | | |  | | | |  | | | |
|  | | | **Unit Test II** | | | |  | | | | |  | | |  | | | |  | | | |  | | | |
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| **13** |  | | **14** | |  | | **15** | | |  | | **16** | |  | **17** | | |  | **18** | |  | | **19** | |  | |
|  | | | Janamashtmi Celebration | | | | Independence Day Assembly | | | | |  | | |  | | | |  | | | | World Humanitarian Day | | | |
|  | | | Independence Day Assembly | | | |  | | | | |  | | |  | | | |  | | | | Anukaampa | | | |
|  | | | **Unit Test II Ends** | | | |  | | | | |  | | |  | | | |  | | | | Club Activity | | | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | |  | | | |
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| **20** |  | | **21** | |  | | **22** | | |  | | **23** | |  | **24** | | |  | **25** | |  | | **26** | |  | |
| Sadbhavna Divas | | |  | | | |  | | | | |  | | |  | | | | Literary Event on Poem | | | | Workshop for Parent | | | |
|  | | |  | | | |  | | | | |  | | |  | | | | (III-VII) | | | | (III-V) | | | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | | **PTM** | | | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | | (XI-XII) | | | |
|  | | |  | | | |  | | | | |  | | |  | | | |  | | | | Club Activity | | | |
| **27** |  | | **28** | |  | | **29** | | |  | | **30** | |  | **31** | | |  | Notes: | | | |  | |  | |
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|  |  |  |  | **September 2017** | | | | | |  |  |  |  |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | **Saturday** | |
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| **3** |  | **4** |  | **5** |  | **6** |  | **7** |  | **8** |  | **9** |  |
|  | | Ek Salam Guruon Ke Naam  (Creating Wall) | | Teacher’s Day | |  | |  | | International Literacy Day | |  | |
|  | | **Half Yearly Begings** | | Concluding Ceremony of Swarnim Safalyam | |  | |  | |  | |  | |
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| **10** |  | **11** |  | **12** |  | **13** |  | **14** |  | **15** |  | **16** |  |
|  | | **Periodic Test II** | |  | |  | | Hindi Diwas | |  | | World Ozone Day | |
|  | |  | |  | |  | |  | |  | | Workshop For Parents | |
|  | |  | |  | |  | |  | |  | | (VI-VII) | |
|  | |  | |  | |  | |  | |  | |  | |
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| **17** |  | **18** |  | **19** |  | **20** |  | **21** |  | **22** |  | **23** |  |
|  | |  | |  | |  | | International Day of Peace | |  | |  | |
|  | |  | |  | |  | | Peace Club | |  | |  | |
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| **24** |  | **25** |  | **26** |  | **27** |  | **28** |  | **29** |  | **30** |  |
| NSS Day | |  | |  | | Dussehra Celebrations | | Dussehra Break begins | |  | |  | |
| Maan-Samaan Diwas | |  | |  | |  | |  | |  | |  | |
| (III-V) | |  | |  | |  | |  | |  | |  | |
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|  |  |  |  | **October 2017** | | | | | | | | |  |  | | |  |  | |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | | | **Thursday** | | **Friday** | | | | **Saturday** | | | |
| **1** |  | **2** |  | **3** |  | **4** |  | | | **5** |  | **6** | | |  | **7** | | |  |
|  | | Gandhi Jyanti | | School Reopens | | World Animal Day | | | | Maharishi Valmiki Birthday | | World Wild Life Day | | | | **PTM** | | | |
|  | | Cleaniliness Drive | |  | | Kindness Club ‘ Save Animal-Save Planet’ | | | |  | | Visit to Zoo | | | | (VI-X)  (XI-XII) | | | |
|  | |  | |  | | Assembly | | | |  | | (IV-V) | | | |  | | | |
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| **8** |  | **9** |  | **10** |  | **11** |  | | | **12** |  | **13** | | |  | **14** | | |  |
| Karvachauth | | World Postal Day | |  | | International Girl Child Day | | | |  | | Pidilite Workshop | | | | World Food Day | | | |
|  | | Visit to Post Office | |  | |  | | | |  | |  | | | |  | | | |
|  | | (VI-VII) | |  | |  | | | |  | |  | | | |  | | | |
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| **15** |  | **16** |  | **17** |  | **18** |  | | | **19** |  | **20** | | |  | **21** | | |  |
|  | | Eco-Friendly Diwali Activity | | Prayaas | | Diwali Break | | | |  | |  | | | |  | | | |
|  | | (I-X) | | Diwali Mela | |  | | | |  | |  | | | |  | | | |
|  | | Special Assembly | | All School Acivity | |  | | | |  | |  | | | |  | | | |
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| **22** |  | **23** |  | **24** |  | **25** |  | | | **26** |  | **27** | | |  | **28** | | |  |
|  | |  | |  | |  | | | |  | |  | | | | Blood Donation Day | | | |
|  | |  | |  | |  | | | |  | |  | | | |  | | | |
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| **29** |  | **30** |  | **31** |  | Notes: | |  |  | | | |  |  | | |  |  | |
|  | | Literary Event | | National Integration Day | |  | |  | | | | |  | | | |  | | |
|  | | Hindi (III-VII) | |  | |  | |  | | | | |  | | | |  | | |
|  | | Monday Class Test-XI &XII | |  | |  | |  | | | | |  | | | |  | | |
|  | | Every Monday | |  | |  | |  | | | | |  | | | |  | | |
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|  |  |  |  | **November 2017** | | | | | |  |  | | |  |  | |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | | | **Friday** | | **Saturday** | | |
|  |  |  |  |  |  | **1** |  | **2** |  | | | **3** |  | **4** | |  |
|  | |  | |  | |  | |  | | | |  | | Guru Nanak Birthday | | |
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| **5** |  | **6** |  | **7** |  | **8** |  | **9** |  | | | **10** |  | **11** | |  |
|  | | Trips and Excurssion | | Trips and Excurssion | | Trips and Excurssion | | Trips and Excurssion | | | | Trips and Excurssion | |  | | |
|  | | (Pre Nur-KG) | | (I-III)) | | (IV-VII)) | | (VIII-X) | | | | (XI-XII) | |  | | |
|  | |  | |  | |  | |  | | | | National Education Day | |  | | |
|  | |  | |  | |  | |  | | | |  | |  | | |
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| **12** |  | **13** |  | **14** |  | **15** |  | **16** |  | | | **17** |  | **18** | |  |
|  | |  | | Children’s Day | | World Kindness Day | |  | | | |  | | Club Activity | | |
|  | |  | | Kids Carnival | | Anukampa | |  | | | |  | | **Unit Test III Begins** | | |
|  | |  | |  | |  | |  | | | |  | |  | | |
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| **19** |  | **20** |  | **21** |  | **22** |  | **23** |  | | | **24** |  | **25** | |  |
|  | | **Unit Test III** | | **Unit Test III** | | **Unit Test III** | | **Unit Test III** | | | | **Unit Test III Ends** | | Art & Craft Exhibition | | |
|  | |  | |  | |  | |  | | | |  | | (All Classes) | | |
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| **26** |  | **27** |  | **28** |  | **29** |  | **30** |  | | | Notes: | |  |  | |
|  | |  | |  | |  | | National Flag Day | | | |  | |  | | |
|  | |  | |  | |  | | Constitution Day | | | |  | |  | | |
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|  |  |  |  | **December 2017** | | | | | |  |  |  |  |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | **Saturday** | |
|  |  |  |  |  |  |  |  |  |  | **1** |  | **2** |  |
|  | |  | |  | |  | |  | | World Aids Day | | **PTM** | |
|  | |  | |  | |  | |  | | Assembly | | (XI-XII) | |
|  | |  | |  | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |
| **3** |  | **4** |  | **5** |  | **6** |  | **7** |  | **8** |  | **9** |  |
|  | |  | |  | |  | | Armed Forces Flag Day | |  | |  | |
|  | |  | |  | |  | | NCC | |  | |  | |
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| **10** |  | **11** |  | **12** |  | **13** |  | **14** |  | **15** |  | **16** |  |
|  | | Assessment of Term II | |  | |  | | National Energy Conservation | |  | | Eco-Fair | |
|  | | Pre Nur-II | |  | |  | | Day | |  | | GOYECAED | |
|  | | **Periodic Test III** | |  | |  | | (VI-X) | |  | |  | |
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| **17** |  | **18** |  | **19** |  | **20** |  | **21** |  | **22** |  | **23** |  |
|  | |  | |  | |  | |  | | PIDILITE workshop | | Christmas Celebration | |
|  | |  | |  | |  | |  | | (VIII-X) | | Club Activity | |
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| **24** |  | **25** |  | **26** |  | **27** |  | **28** |  | **29** |  | **30** |  |
|  | | Christmas | | Visit to Blind School | |  | |  | |  | | **PTM** | |
|  | |  | | Orphanage | |  | |  | |  | | (XI-XII) | |
|  | |  | | Joy of giving Week | |  | |  | |  | | (VI-X) | |
|  | |  | | (V-VII) | |  | |  | |  | |  | |
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| **31** |  | Notes: | |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | **January 2018** | | | | | |  |  |  |  |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | **Saturday** | |
|  |  | **1** |  | **2** |  | **3** |  | **4** |  | **5** |  | **6** |  |
|  | | Winter Break Begins | |  | |  | |  | |  | |  | |
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| ------------Summer Break---------- | |  | |  | |  | |  | |  | |  | |
| **7** |  | **8** |  | **9** |  | **10** |  | **11** |  | **12** |  | **13** |  |
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| **14** |  | **15** |  | **16** |  | **17** |  | **18** |  | **19** |  | **20** |  |
|  | | Pre Board –XII | | **Unit Test IV** | | **Unit Test IV** | | **Unit Test IV** | | **Unit Test IV** | | Sports Day | |
|  | |  | |  | |  | |  | |  | | **Unit Test IV** | |
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| **21** |  | **22** |  | **23** |  | **24** |  | **25** |  | **26** |  | **27** |  |
|  | | Celebration of Basant Panchami | | Yellow Tiffin Comptition | | National Girl Child Day | | Natinal Voters Day | | Republic Day | | PTM | |
|  | | (Kite Decoration and Flying) | | (Pre Nur – VII) | | **Unit Test IV** | | **Unit Test IV** | |  | | (Pre Nur-X) | |
|  | | **Unit Test IV** | | **Unit Test IV** | |  | |  | |  | |  | |
|  | | **Pre-Boards (VIII-X)** | |  | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |
| **28** |  | **29** |  | **30** |  | **31** |  | Notes: | |  |  |  |  |
|  | | PTM | | Farewell | |  | |  | |  | |  | |
|  | | (XI-XII) | | (XI-XII) | |  | |  | |  | |  | |
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|  |  |  |  | **February 2018** | | | | | |  |  |  |  |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | **Saturday** | |
|  |  |  |  |  |  |  |  | **1** |  | **2** |  | **3** |  |
|  | |  | |  | |  | | Thanks Giving Week | |  | | Club Activity | |
|  | |  | |  | |  | | World Wetland Day | |  | | **PTM** | |
|  | |  | |  | |  | |  | |  | | (XI-XII) | |
|  | |  | |  | |  | |  | |  | |  | |
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| **4** |  | **5** |  | **6** |  | **7** |  | **8** |  | **9** |  | **10** |  |
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| **11** |  | **12** |  | **13** |  | **14** |  | **15** |  | **16** |  | **17** |  |
|  | | **Final Exam (VII –VIII & XI)** | |  | | Maha Shivratri | |  | |  | | Club Activity | |
|  | |  | |  | |  | |  | |  | | **PTM** | |
|  | |  | |  | |  | |  | |  | | (VI-X) | |
|  | |  | |  | |  | |  | |  | |  | |
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| **18** |  | **19** |  | **20** |  | **21** |  | **22** |  | **23** |  | **24** |  |
|  | | **Final Exam (VI)** | |  | |  | |  | |  | |  | |
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| **25** |  | **26** |  | **27** |  | **28** |  | Notes: | |  |  |  |  |
|  | |  | |  | | Science Day | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |
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|  |  |  |  | **March 2018** | | | | | |  |  |  |  |
| **Sunday** | | **Monday** | | **Tuesday** | | **Wednesday** | | **Thursday** | | **Friday** | | **Saturday** | |
|  |  |  |  |  |  |  |  | **1** |  | **2** |  | **3** |  |
|  | |  | |  | |  | |  | |  | | Holi Holiday | |
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| **4** |  | **5** |  | **6** |  | **7** |  | **8** |  | **9** |  | **10** |  |
|  | | Assessment of Term III | |  | |  | |  | | Intenational Women’s Day | |  | |
|  | | Pre Nur-II | |  | |  | |  | |  | |  | |
|  | | **Final Exam (IX –X)** | |  | |  | |  | |  | |  | |
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| **11** |  | **12** |  | **13** |  | **14** |  | **15** |  | **16** |  | **17** |  |
|  | |  | |  | |  | |  | |  | | Orientation Program for Parents | |
|  | |  | |  | |  | |  | |  | | (Pre Nur) | |
|  | |  | |  | |  | |  | |  | | New Session VIII & XII | |
|  | |  | |  | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |
| **18** |  | **19** |  | **20** |  | **21** |  | **22** |  | **23** |  | **24** |  |
|  | |  | |  | | Session Begins | |  | | World Water Day | | Graduation Day | |
|  | |  | |  | | Pre Nur | |  | | Save Water Campaign | | KG | |
|  | |  | |  | |  | |  | |  | |  | |
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| **25** |  | **26** |  | **27** |  | **28** |  | **29** |  | **30** |  | **31** |  |
|  | |  | |  | |  | | Earth Hour | |  | | **PTM** | |
|  | |  | |  | |  | |  | |  | | (XI- Final Result) | |
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